SEPTEMBER NEWSLETTER 2020

John Poppert, Superintendent
Sara Paider, Elementary Principal
Jennifer Hagen, Secondary Principal
Rick Peters, Asst. Secondary Principal/A.D.
Kim Schulte, SPED Director

PO Box 325 ~ St. Paul, NE 68873 ~ Telephone 308-754-4433 ~ Fax 308-754-5374 ~ www.stpaulpublicschools.org

GENERAL INFORMATION

PARENT / TEACHER CONFERENCES
WEDNESDAY & THURSDAY – September 23rd & 24th, 2020

Parent/Teacher conferences will be held Wednesday and Thursday, September 23rd & 24th, 2020 from 4:00-8:00 p.m. **Conferences will be held in person; however masks are required for all parents and students who enter the building during the conference.** School will be dismissed at 2:00 p.m. both days with 5-6, Jr. High and High School following the 2:00 schedule. There will be no school for all students on Friday, September 25th, 2020. Conferences for grades 7-12 will be held in the new gym on Wednesday and Thursday. K-3 conferences will be held in the teacher's classrooms and 4-6 conferences will be held in the elementary gym. The annual book fair will be held during conferences in the library and the annual flu shot clinic will also be available in the **nurse's office (currently located across from the elementary gym).**

STUDENT DROPOFF/PICKUP ZONE PROCEDURES

The school administrators would like to emphasize the importance of following the correct procedure for dropping off/picking up your students. **NO PARENTS SHOULD BE PARKING/STOPPING ON THE LEFT SIDE OF THE ZONE NEAR THE ISLAND.** This curb is painted red and is for departing vehicles only.

Parents picking up or dropping off students need to park on the right side along the curb. This way our students can exit their vehicle safely on the sidewalk or enter their vehicle safely from the sidewalk. Under no circumstances do we want the students entering/exiting a vehicle from the left lane and running between cars that could potentially pull out to leave.

As you exit, please pull away slowly and exit onto Elm Street. Please do not make a turn and circle around the island, and please do not make U-turns after you drop off your student.

BUILDING SECURITY MEASURES

All entrances to the school building will be locked from 8:15AM until 3:38PM.
The Elementary Gym Entrance Doors automatically unlock from 7:45AM to 8:15AM.
The High School Office Entrance Doors automatically unlock from 7:45AM to 8:15AM and 3:38PM to 4:00PM. The cafeteria doors open at 7:30 for those students that are eating breakfast.

BACKGROUND CHECKS:

Attention Parents and Volunteers: The Background Check link has been added to the school website http://www.stpaulpublicschools.org. You will find it as a tab under the school info section. If you have any questions, please feel free to contact the school. Thank you!

VISITORS

Any person who comes to talk to or take a student from school must obtain permission from the administration prior to contacting the student. The administration will not grant such permission unless the person has a valid and proper reason for speaking with the student. Ordinarily, such contact will be restricted to the parents/guardians of the student, a close friend of the family when an emergency exists, or law enforcement officers.

INFINITE CAMPUS MESSENGER SYSTEM

The Infinite Campus Messenger Notification System is a system used to communicate with parents, guardians and students. The types of notifications sent by Infinite Campus Messenger will include: cancellations due to inclement weather, emergency notifications, report card distribution, ParentTeacher conferences and various other activities and events that are taking place. Campus Messenger allows the school to communicate to you through the "Process and Portal" inbox, email, phone or text message.

Of course, the successful delivery of information is dependent upon accurate contact information for each parent, guardian and student... so please, make certain that you update your information in the campus portal. Using the Campus Parent Portal is the best way to change your information, so you can see immediate changes.

There is also a Campus Portal parent/student app that can be downloaded to your smartphone that will allow you to access your portal account. This app is available through iTunes, Amazon and Google Play. The District code you will need is BVNXCR.

If you do not have an Infinite Campus Parent Portal Account please contact Don Kleinsasser or Terri Alberts at St. Paul Public School 308-754-4433 to get that account set up.

SNIFFER DOGS

The board of education finds that the possession of illegal drugs and other contraband on school grounds is unlawful, is disruptive of the educational process, is harmful to students and staff, and is contrary to the interests of
the school district. Accordingly, to minimize the presence of these items on school grounds, the administration is
authorized to use sniffer dogs according to the protocol set forth in this policy. Protocol for Use of Sniffer Dogs:

1. The superintendent, or the building principal with the superintendent's permission, may initiate the use of specially trained sniffer dogs to conduct an inspection.
2. The administration will contact the canine provider and/or the appropriate law enforcement agency to schedule the use of a sniffer dog or dogs. The administration shall require an assurance from the provider that any sniffer dogs to be used in the school have been properly trained, and may request evidence of the training and/or certification of the dogs. In no event will the school district authorize a sniffer dog to sniff any person.
3. The superintendent or if designated by the superintendent, the building principal, and law enforcement representatives or canine provider will confer regarding the specific plan of areas to be inspected. The plan may involve any or all school building facilities, vehicles in the school parking lot, or other areas where student and staff vehicles are parked on school property during or after school hours.
4. If the inspection is scheduled for a day when school is in session, students and staff will be informed over the public address system, and will be directed to remain in their rooms until given further directions.
5. During the inspection, administrators may assign personnel to designated areas as deemed appropriate to assist in the smooth handling of the inspection.
6. After the inspection is finished, students and staff will be notified over the public address system, and will be thanked for their cooperation.
7. If the sniffer dog alerts, the alert will constitute reasonable cause for the administration to conduct a search of the property. If the sniffer dog alerts on a vehicle on school grounds, the owner will be required to unlock the vehicle doors and trunk for further inspection of the interior of the vehicle. If the owner refuses to unlock the vehicle, the matter will be turned over to law enforcement authorities. The owner will be subject to disciplinary action as specified in board policy and/or the student or staff handbook or as otherwise allowed by law. This may include discipline for the refusal to obey an administrative directive.
8. Any illegal drugs or contraband found on school grounds, whether in a desk, locker, vehicle, or any other place on school grounds, will be confiscated and turned over to law enforcement authorities. A student's parents will be contacted. The individual will be subject to disciplinary action as specified in board policy

and/or the student or staff handbook or as otherwise allowed by law.
9. At the conclusion of the inspection, school officials will confer with the canine provider and/or any law enforcement authorities who were involved in the inspection to review the results of the inspection. The administration may authorize any follow-up inspections or other action deemed appropriate.
10. NOTICE TO STUDENTS AND STAFF - Students and staff shall be informed of the District's policy regarding the use of sniffer dogs as soon as practicable after the adoption of this policy. Thereafter, students and staff shall be informed of the policy at the beginning of the school year. By this policy and/or via the provision in the student or staff handbook, students and staff are specifically notified that:
a. Lockers may be sniffed by sniffer dogs at any time.
b. Vehicles parked on school property may be sniffed by sniffer dogs at any time.
c. Classrooms and other common areas may be sniffed by sniffer dogs at any time students and staff are not present.
d. If contraband of any kind is found, the student or staff member shall be subject to appropriate disciplinary action.

ALCOHOL AND DRUGS

The St. Paul Board of Education policies prohibit the possession, use, or distribution of illicit drugs or alcohol on school premises or as part of any of the school's activities. The policies include both students and employees.

The policies were enacted to put St. Paul in compliance with P.L. 101-226 and 34 C.F.R., Part 86. These are both federal requirements for the district to obtain any federal financial aid. St. Paul School is a drug free campus for all people where student activities take place. Any student or employee found to be in violation of the policy will be disciplined, up to and including suspension for the student and dismissal for the employee.

PRACTICING DRILLS

Parents: The school will be practicing Reunification Drills, Shelter Drills, Lock Out Drills, Evacuation Drills and Lock Down Drills throughout the year. Your student will be properly informed on all procedures for such drills.

HANDICAPPED HELP AVAILABLE

Handicapped persons, especially handicapped children, can encounter obstacles that prevent them from realizing their true potential. As a result of LB889, enacted by the 1978 Nebraska Legislature, the public schools are required to provide appropriate educational programs for all resident handicapped children from birth to age 21. While delayed speech and language development are the most common services provided to preschool handicapped children, other services including physical and occupational therapy, are also provided when appropriate and necessary. Specially equipped vehicles are also sometimes necessary to transport handicapped children.

If you have a child who needs special instruction or services, or you know of someone who does, please contact Kim Schulte @ (308)754-443 Ext. 206.

BLOOD DRIVE

National Honor Society will be hosting 3 blood drives this year to help with the need for blood in our area. The dates for the fall are Tuesday Sept 15th and Thursday November 12th. Please email Mrs. Hill at sarah.hill@spwildcat.org to set up an appointment. Thank you for your contribution and commitment to our school. Go Wildcats!!!

LUNCH INFORMATION

POLICY 3012

SCHOOL MEAL PROGRAM AND MEAL CHARGES

Meal Program. The school district will make a school meal program available to students. The cost of the program will be determined by the board of education so as to make the program as nearly self-supporting as possible. With board approval, the district may contract with a private company or corporation for the management and/or provision of the program.

The district will notify the families with children attending school of the current guidelines for free or reduced-price school meals. A copy of the complete regulations and procedures regarding reduced-price and free meals shall be available in the office of the superintendent.

THE DISTRICT'S POLICY ON CHARGED MEALS IS:

Students will receive a meal until they are at a negative balance, and then students will be required to either bring their balance to a positive amount, or bring their own lunch to school.

Students who qualify for free meals will not be denied a reimbursable meal, even if they have accrued a negative balance from other food purchases. School staff may prohibit any students from charging a la carte or extra items if they do not have cash in hand or their account has a negative balance.

If a student repeatedly lacks funds to purchase a meal, has not brought a meal from home, and is not enrolled in a free meal program, the district will use its resources and contacts to protect the health and safety of the student. Failure or refusal of parents or guardians to provide meals for students may require mandatory reporting to child protection agencies as required by law.

FACTS ABOUT LUNCH/BREAKFAST ACCOUNTS

- ****Reminder** (Lunch bills are no longer mailed out. Please make sure your email address and phone numbers are updated with the school so you can be notified of your lunch balance.)** Lunch bills will be emailed at the beginning of each month. If you owe money on your account, a negative sign will appear before the amount of your balance. **Please remember that the balance amount shown on your statement is the amount owed on the date the statement was generated.** Your balance continues to increase as your child continues to eat meals.

- You may check your lunch balance through the parent portal on infinite campus. Just log in to infinite campus and select Food Service on the left hand side of your screen. This will bring up your account and your current balance.

FREE & REDUCED LUNCH/BREAKFAST APPLICATIONS

Free and reduced meal applications and guidelines will be distributed to all students grades Preschool-12 on the first day of school. Please fill out the forms and return them to any of the school offices if you wish your child to take advantage of either of these services. **This is a reminder that each student interested in the free & reduced lunch program must fill out a new form every year.** These forms are to be returned, by the interested parties, by October 2, 2020. If they are not completed and returned by October 2, 2020, he or she will return to full pay. **Families who qualified for free and reduced lunches for the 2019-2020 school year will retain this status for thirty days.** Students qualifying for reduced price breakfast will pay $.30 and pay $.40 for lunch, in grades Preschool-12.

NOTE: Please be aware that all students will be charged $1.00 for second helpings (including those that qualify for free and reduced lunch prices).

Hot Lunch Prices – 2020-2021

	Breakfast	Lunch	2nd Helping
Elementary	$1.90	$2.75	$1.00
High School	$2.15	$3.05	$1.00
Adult	$2.15	$3.85	$1.00

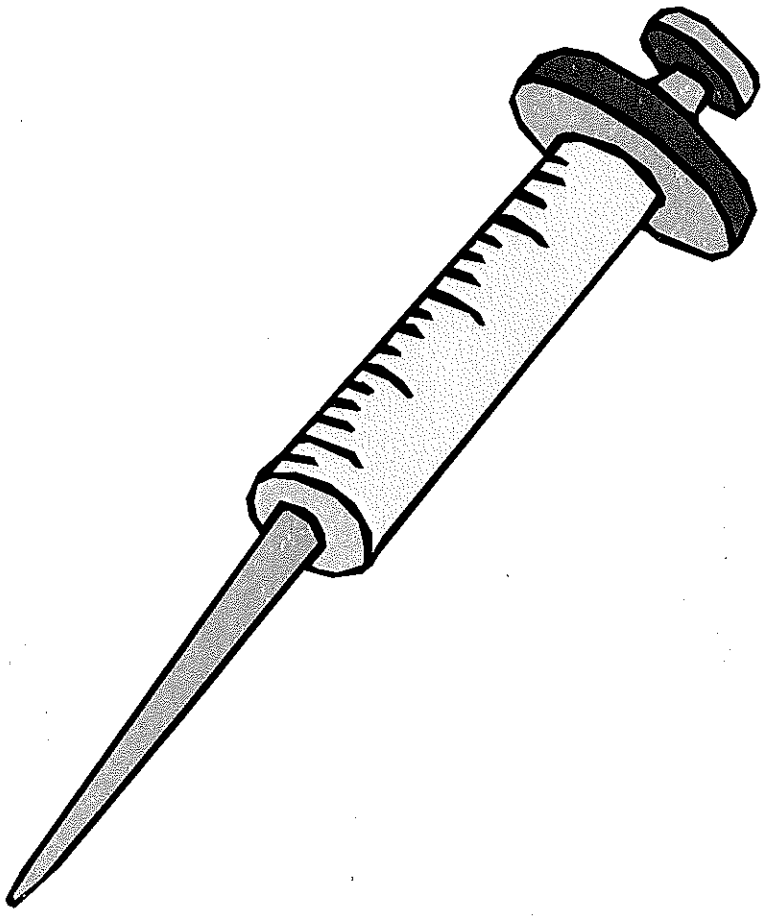
HEALTH BEAT

FLU SHOT CLINICS (Open to the Public)

September 10th @ Senior Center - 8:30 a.m. – 12:00 Noon
September 16th @ Parkside Plaza – 9:00 a.m. – 11:30 a.m.

Loup Basin Public Health Department will be offering a Flu Shot Clinic on Sept. 23rd and 24th at St. Paul Public Schools. The clinic will be open to patrons, students, and staff. They will run from 3-7PM in conjunction with Parent/Teacher conferences. **Getting a flu vaccination means fewer sick days and a healthier school over all!**

October 15th @ Senior Center – 8:30 a.m. – 12 Noon



ELEMENTARY INFORMATION

ELEMENTARY ATTENDANCE:

Each student is expected to be in school every day unless excused by the elementary office. **If a student is absent, parents or guardians should contact the office to inform us of the absence, and upon returning to school, the student must bring a written note excusing the student and it must be signed by the parents or guardians.** Any other absence is unexcused and will be reported as such on our mandatory State Truancy Report.

Grandparents Day: HAS BEEN POSTPONED UNTIL FURTHER NOTICE!

PBIS

St. Paul Elementary is a PBiS (Positive Behavioral Interventions and Supports) School. What does that mean?

What is PBiS?

Positive Behavior Interventions and Supports is a process for creating school environments that are more predictable and effective for achieving academic and social goals. PBiS enchances our current systems and practices and supports our school culture for the better. PBiS is evidence based and uses data to increase student achievement, school attendance, and academic success while decreasing challenging student behaviors. This systemic approach includes all students, staff, parents, and settings to create safer and more effective schools.

How does PBiS work?

A key strategy of the PBiS process is prevention. The majority of students follow the school's expectations, but are never acknowledged for their positive behavior. Through instruction, comprehension and regular practice, all teachers and staff members will use a consistent set of behavior expectations and rules. Ask your child about our school rules! Kids are recognized through "ship coins." This acknowledgment is immediate from any staff member, and also offers an opportunity to be further recognized by the classroom teacher. Talk to your child about ways that they can earn a "ship coin". When students do not respond to teaching of the behavioral rules, an opportunity for re-teaching is offered, not just a consequence.

Does PBiS Really Make a Difference?

The PBiS model is a research based strategy that is supported by the Federal Department of Education. It is a 3-tiered approach to reduce problem behavior as a barrier to student achievement. We only have 180 days each school year to advance academic progress, so instructional time is very valuable. Research shows that schools following the PBiS model recover thousands of hours of instructional time and, on average, four days of student instruction per year.

Watch for more information throughout monthly newsletters!

SEPTEMBER 2020

ST PAUL PTO

GO WILDCATS!!!

WHAT IS PTO???

PTO is an organization of parents & teachers of St. Paul Public Schools. The PTO's goal is to encourage parent involvement in our school to help enrich the educational environment for our children. We strive to provide resources & support for our school & teachers and academic & enrichment activities for our students. Through fundraising efforts, we are able to purchase educational materials & equipment for the school & sponsor events for our students each year.

Ways PTO Gives Back to the School:

***Teachers meal during both 1st & 2nd semester P/T conferences**

***Buddy Benches**

***Flex Seating for Classrooms**

OFFICERS:

PRESIDENT:
Ashley Meyer

VICE- PRESIDENT:
Angie Brennan

TREASURER:
Kassie Hancock

CO- SECRETARIES:
Holly Sack
Tonya Bruha

VOLUNTEER COORDINATOR:
Lacey Bowder

ROAR RUN COMMITTEE:
Jacque Janulewicz
Brooke Lukasaiewicz

Important Dates

***ROAR Run - Sept 18th**

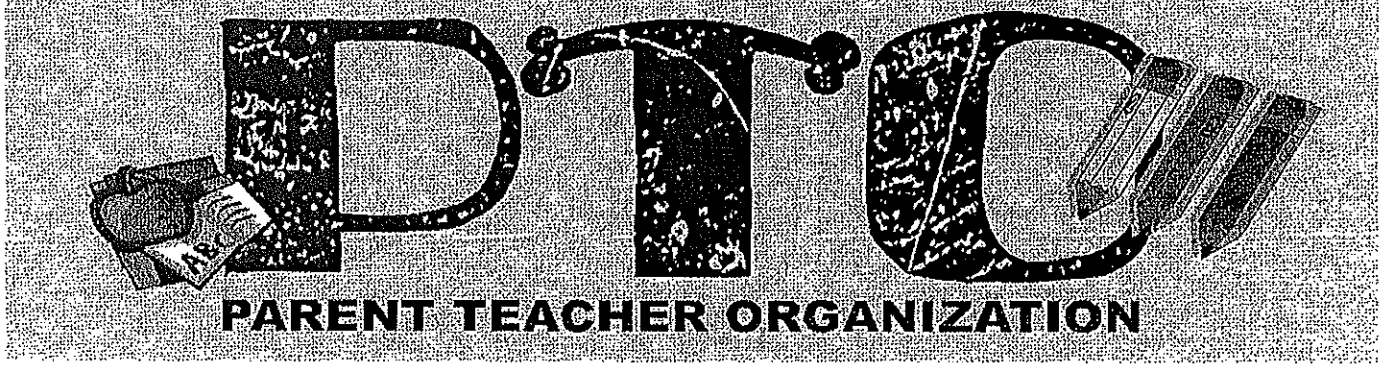
***P/T Conferences - Sept 23rd & 24th**

***Homecoming - Oct 9th**

FIND US ON FACE-BOOK
@stpaulnepto

EMAIL:
sppto2015@gamil.com

REMIND APP:
Code: @awegne



JR.HIGH/HIGH SCHOOL INFORMATION

7th Grade Courage Retreat & 9th Grade Respect Retreat:

The district is bringing back Youth Frontiers to work with the 7th and 9th grade students on January 26th and 27th. Youth Frontiers retreat staff focus on creating a more positive school community, engaging students in a variety of activities to build empathy and teach safe ways to help prevent bullying. For more information on Youth Frontiers please visit: http://www.youthfrontiers.org.

8th Grade UNL Challenge Course:

Life is full of challenges. Challenges can be opportunities for personal growth, development and self-discovery. Do more than you ever imagined. Work with a team to overcome seemingly impossible obstacles. Learn when to lead and when to follow.

Challenge Programming at the University of Nebraska - Lincoln offers activities and initiatives to bring your group together in new ways. Our goal is to strategically design a progressive program to enhance leadership, communication and teamwork. High elements, such as the Alpine Tower and Double Tree Diamond, build confidence and trust.

A variety of groups with diverse goals utilize UNL's Challenge Programming. Many university organizations aim to build teamwork and develop their leadership. Athletic teams often strive to build trust and improve communication. Corporate groups further develop by strategizing as a team in fun new contexts. For youth groups, often the day is about fun and getting to know each other better (http://crec.unl.edu/outdoor/challengecourse).

Eighth grade students will participate in this event on May 12th.

DRESS CODE:

Please review the "Dress Code" section of the student handbook. Students will be asked to change clothes if they are in violation of the dress code.

JOHN BAYLOR TEST PREP

Once again, St. Paul Public School will offer the John Baylor Test Prep Course to all juniors. It will be presented within their English, Math and Science courses sometime in late March or April. We are providing this in order to better prepare our students for success on the ACT. Currently the ACT is used as a college entrance exam, as well as for Nesa testing for juniors.

As in the past, we are also going to allow any student in grades ten through twelve the opportunity to work through the John Baylor Test Prep at their own pace. Students will simply need to obtain a login and password from Mr. Kleinsasser.. Also, I want to remind seniors that the last ACT score colleges will accept is the December ACT Test. If you have any further questions feel free to contact me at your earliest convenience. Mr. Van Pelt.

COMMUNITY SERVICE PROGRAM

Students who graduate from St. Paul Public School must complete 40 hours of community service. Students may start to accumulate community service hours after they have completed the 6th grade. All hours must be performed outside of school hours. **Seniors must turn in their Community Service Hours before Christmas Break or they will automatically become ineligible for all extra-curricular activities until the community service requirements are met.**

DEFINITION: "*unpaid, volunteer time served for the benefit of others*." (If the activity is part of a class or group requirement, it will not count. If the members of a group or class are asked to help, but not required to, their service will count.)

A shopping list of organizations / activities that will count for community service hours is listed below:

If you have another organization / activity for which you plan on volunteering, that is not on the list below, you must obtain – in advance - written permission from Mrs. Hagen or Mr. Van Pelt.

Assisted Living Centers
Big Brothers/Big Sisters
Boy Scouts
Chamber of Commerce
Church
City Governments in Howard County
(Ex . St. Paul, Elba, Farwell)
Fire/Ambulance Departments
4-H Clubs
Girl Scouts
Habitat for Humanity
Head Start
Historical Society
Hospitals
Howard Co. Comm Hospital, Thrift Store
Howard County Fair Board
Howard County Food Bank
Modern Woodmen
Nursing Homes
PTO
Red Cross
Rotary
Senior Centers
St. Paul Summer Recreation Program
St. Paul Youth Sports Programs
St. Paul After School Porgram
Study Buddies
Stuhr Museum
TeamMates
United Way
Veterans Homes

A student who is doing community service through the court system, will not be allowed to count that time for graduation requirements. In other words, no "double dipping".

GRADUATION REQUIREMENTS (20-21) FOR 9-12 GRADE STUDENTS

A minimum of 240 semester hours in grades 9 - 12 is required for graduation. In the 240 hour requirement, a student must have acquired the following required academic credits: 40 in English, 30 in Math, 30 in Science, 30 in Social Studies, 5 in PE, 5 in Health, 5 in Communications/Ag Leadership, 5 in Personal Finance, 40 and Community Service hours. Each student is required to complete 40 hours of Community Service during his/her 6 years of Jr/Sr High School. The additional 90 hours of credit may be earned by taking any of the elective courses offered. Students who have not met the minimum of 240 semester hours, have not completed the required courses, or have not completed their community service requirement, or have not met their financial obligations to the school will **not** receive a diploma and will **not** be allowed to participate in graduation exercises.

SECONDARY FACULTY PREPARATION PERIODS

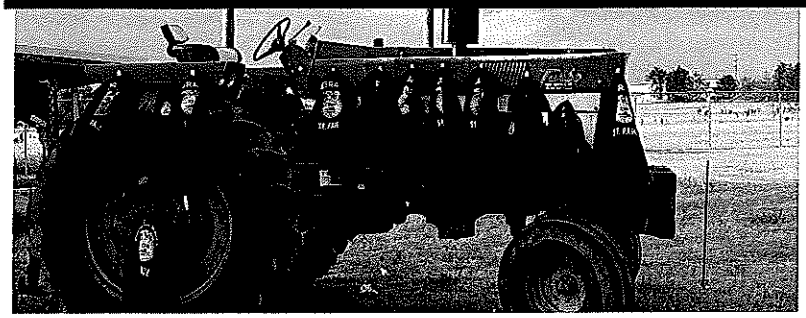
In order for parents/guardians to be aware of faculty availability, times for appointments, conferences, telephone calls, or other business pertaining to school matters, we have listed below a schedule of secondary teacher preparation periods and the time each period is scheduled.

Faculty Member	Preparation Period	Time
Mr. Alberts	7	1:57-2:45
Mrs. Anderson	3	9:59-10:47
Mrs. Beck	8	2:49-3:38
Mr. Bowder	3	9:59-10:47
Mr. Brouillette	8	2:49-3:38
Mrs. Coufal	7	1:57-2:45
Mr. Egger	8	2:49-3:38
Mr. Fuller	1	8:15-9:03
Mrs. Herrick	6	1:05-1:53
Mrs. Hill	6	1:05-1:53
Ms. Holdsworth	2	9:07-9:55
Mr. Kleinsasser	5	11:43-12:31
Mrs. Knox	6	1:05-1:53
Mr. M. Koehn-Fairbanks	7	1:57-2:45
Mr. S. Koehn-Fairbanks	2	9:07-9:55
Mrs. Langer	1	8:15-9:03
Mrs. Lemmerman	3	9:59-10:47
Mrs. Lukasiewicz	1	8:15-9:03
Mr. Nilson	8	2:49-3:38
Mr. Reinsch	3	9:59-10:47
Mrs. Scheer	1	8:15-9:03
Mrs. Sipes	1	8:15-9:03
Mr. Smith	4	10:57-11:39
Mrs. Svoboda	7	1:57-2:45
Mrs. Tibbetts	8	2:49-3:38

Chapter Newsletter

ST. PAUL FFA

SEPTEMBER 2020

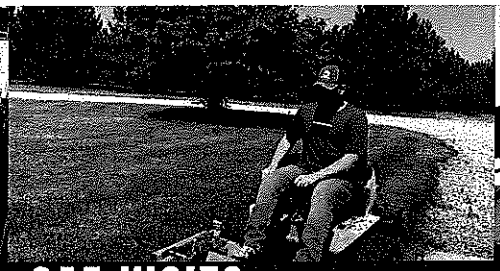


UPCOMING EVENTS

September 2 - FFA Meeting
September 4-7 - State Fair
September 10 - Sargent Range
September 16 - West Holt Range
September 23 - St. Paul Range

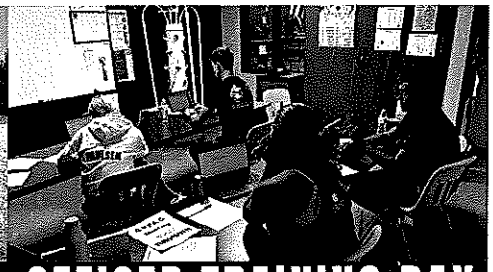
COUNTY FAIR

Many members participated in a socially distanced fair this year. Members brought their livestock, showed them, then returned home the same day. The auction was also without animals because of the Pandemic.



SAE VISITS

Mr. Bowder and Mrs. Coufal visited over 50 FFA members as a part of their supervised agriculture experience on the farm or at their place of work. The divesity in the jobs our members have is great to see!



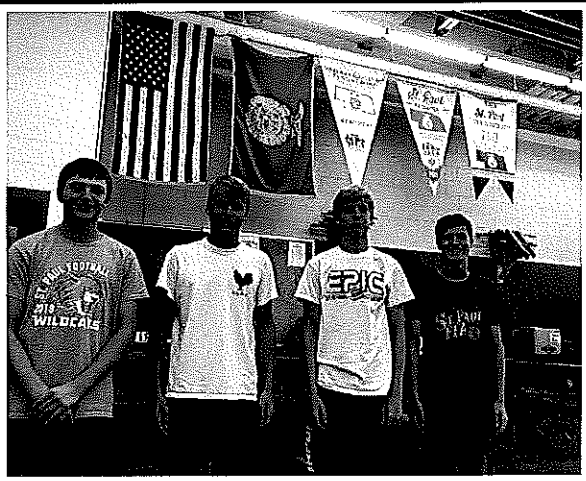
OFFICER TRAINING DAY

The chapter officer team held a leadership and planning day towards the end of the summer when they competed in some fun activities as well as met over Zoom with state officers. They also learned their officer duties!

IF YOU WANT TO BE A MEMBER, CONTACT AN ADVISOR ASAP

STATE CONTEST SUCCESSES!

Members of the St. Paul FFA Chapter worked hard to prepare and compete during virtual state convention contests. Several teams placed in the top 5 including, Natural Resources, Floriculture, Livestock Management, Ag Mechanics, and Quiz Bowl. Two teams were crowned state champions including the Nursery Landscape team; Asia A., Alexis K, Kaylee A, and Christian T. The Agriscience team (pictured) was also state champs and included; Kaleb B, Jonah P, Samuel K, and Aidan A.



ATTENTION SENIORS

IF YOU HAVE NOT ALREADY HAD YOUR SENIOR PICTURES TAKEN, YOU MUST GET THEM TAKEN SOON. IN ORDER TO HAVE THEM BACK IN TIME FOR THE YEARBOOK DEADLINES, WE RECOMMEND THAT YOUR PICTURES **BE TAKEN BEFORE** NOVEMBER 15TH.

FINANCIAL AID NIGHT FOR JUNIOR AND SENIOR PARENTS SEPTEMBER 9, 2020

St. Paul Public Schools will be hosting an important Financial Aid Night on Wednesday, September 9 2020. This year the event will be held virtually due to Covid-19. More details will be provided at a later date. All junior and senior parents are highly encouraged to take part. The program will be presented by EducationQuest of Kearney, which is one of the leading support groups for free financial assistance in the state of Nebraska. **One of the key components of the presentation will be how to file the Free Application for Federal Student Aid (FAFSA).** Any student hoping to obtain Federal Pell Grants, Work Study, Student Loans etc. is required to file a FAFSA in order to find out what financial aid they may or may not qualify for. Thus, knowing how to file the FAFSA is extremely important. We hope you can all take part! Mr. Van Pelt

SENIOR YEARBOOK PHOTOS

Attention Seniors: In order for the yearbook staff to get the best image for the yearbook, we will need to get the following.....

- A wallet size, vertical senior picture or a digital copy.
- Your photo turned in by January 15, 20201(To Mrs. Townsend or Mrs. Herrick)

COLLEGE ENTRANCE EXAMS

Below is a list of test dates for the ACT College Entrance Exam. All students planning to attend a four-year college should plan on taking this test. As many colleges require early scholarship information, including ACT results, seniors are advised to take this test at least once during the first two test dates. The results of the December ACT Test are the last scores colleges will accept for high school seniors. If you have further questions, feel free to contact Mark Van Pelt, School Counselor, at 754-4433. **ST. PAUL HIGH SCHOOL CODE NUMBER IS 282075.**

ONE ACT

Ready to try something new? Jump outside your comfort zone and be in this year's One Act play. Anyone interested in performing this fall please email Mrs. Meinecke at jen.meinecke@spwildcat.org. Details to come about try-outs after Labor Day pending CDC guidelines.

ACT:

You may register for either of two Test Options – the ACT Assessment or ACT Assessment Plus Writing, which includes a 30-minute writing Test. To Register Go to: www.actstudent.org. See Mr. Van Pelt if you have questions.

Test Date	Registration Deadline	Late Registration Deadline
September 12, 2020 September 13, 2020 (Sunday) September 19, 2020	August 3	No Late Fees
October 10, 2020 October 17, 2020 October 24, 2020 October 25, 2020 (Sunday)	September 17	September 18-25
December 12, 2020	November 6	November 7 – November 20
February 6, 2021	January 8	January 9 – January 15
April 17, 2021	March 12	March 13 – March 26
June 12, 2021	May 7	May 8 – May 21
July 17, 2021	June 18	June 19 – June 25

St. Paul School Code: 282075

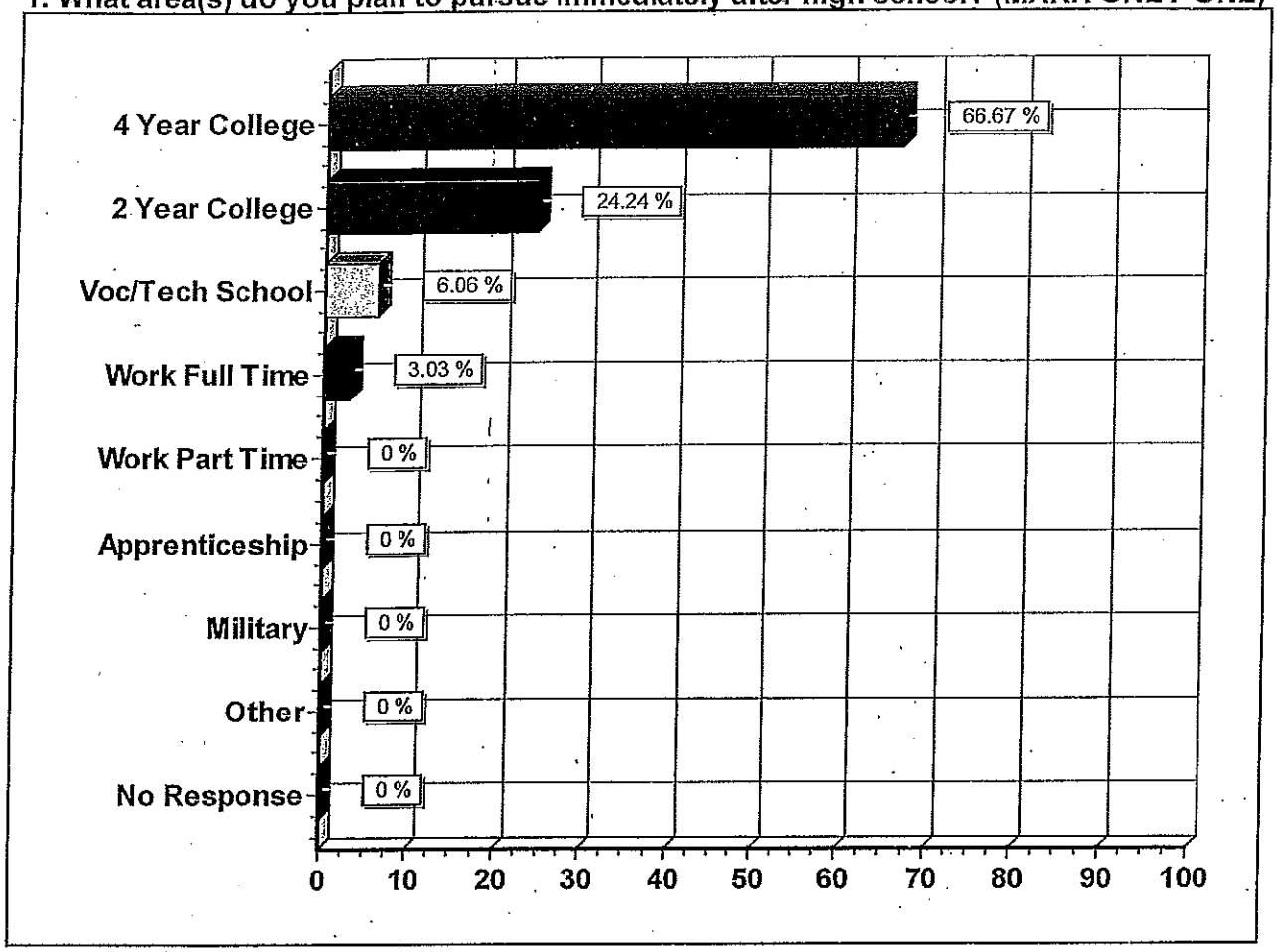
ASVAB:

The ASVAB test date is scheduled for September 16th at 8:30AM in the old gym.

The Class of 2020 after High School

All seniors at St. Paul High School complete a survey, prior to graduation, indicating their career plans. Below are the responses from the 2020 graduates:

1. What area(s) do you plan to pursue immediately after high school? (MARK ONLY ONE)



1. What area(s) do you plan to pursue immediately after high school? (MARK ONLY ONE)

Response (n = 33)	Frequency	Percent
4 Year College	22	66.7%
2 Year College	8	24.2%
Voc/Tech School	2	6.1%
Work Full Time	1	3.0%
Work Part Time	0	0.0%
Apprenticeship	0	0.0%
Military	0	0.0%
Other	0	0.0%
No Response	0	0.0%

*** Percentage may exceed 100% as seniors can mark multiple responses.

Surveys scored, data compilation, and reporting prepared by LifeTrack Services, Inc.

SPORTS INFORMATION

ADMISSION TO ACTIVITIES

For the 2020-2021 school year activities, adults will be charged **$5.00** admission, and students will be charged **$4.00** for varsity events. Students may purchase **student** activity tickets for **$20.00**, allowing them to be admitted to all home activities without further charge, with the exception of musicals and all tournaments. **Adult** activity passes may be purchased for **$40.00** with the same restrictions.

St. Paul Schools will continue to follow suit with other conference and non-conference schools and charge an admission for Junior High/Freshmen/Reserve events. The admission price will be **$3.00** per person. This admission will also be covered in your activity pass, making the purchase of an activity pass more economical than ever. Activity tickets may be purchased from Mrs. Townsend in the superintendent's office or at the sporting event and then the cards will be mailed or given to a student.

SPORTS TRAINER AVAILABLE

St. Paul High School, in conjunction with Grand Island Physical Therapy, is providing a sports trainer to evaluate injuries to St. Paul High School students. The trainer will be at St. Paul High School every day. Students wishing to take advantage of this service must sign up in Mrs. Wardyn's office.

LOUPLATTE CONFERENCE SPORTSMANSHIP GUIDELINES

Students are reminded that the following guidelines have been formally adopted by the Louplatte Conference and will be strictly enforced by all Conference schools. Fans that do not follow these guidelines will be asked to leave the game.

1. Because of the damage that can occur to the bleachers, foot stomping and pounding on the bleachers is prohibited.
2. Any deliberate attempt to distract a player/participant or referee by actions of the student body is prohibited. This would include booing, finger pointing, jeering, etc.
3. When pep bands or organized music groups are present at athletic events, music or chants shall be lead only when ball is not in play. Drums may be played only when the band is playing or as part of an organized cheer.
4. If banners are displayed, administrators at the home site will have complete authority as to where the banner will be displayed and what is printed on the banner.
5. An administrator or a designee of the visiting school shall be present when athletic contests in varsity volleyball, varsity football, and varsity basketball are being played.
6. Megaphones are to be used by cheerleaders only, and may be banned in some school gymnasiums.
7. Noisemakers are prohibited.

St. Paul Public School
School-Wide Discipline Plan
Kindergarten-Twelfth Grades

Level I Behaviors

Level I behaviors are minor rule violations that will result in an immediate verbal correction with a possible consequence.

- Running in building/walkways
- Disruptive transitions
- Electronic equipment at school
- Non-directed profanity
- Out of assigned area
- Classroom disruption
- Uncooperative behaviors
- Failure to follow classroom/playground rules
- Littering
- Unsafe/Rough play
- Play fighting
- Spitting
- Chewing gum
- Unexcused tardy
- Put-downs
- Inappropriate displays of affection

Level I Consequences

Students who engage in Level I behaviors will be asked to identify the inappropriate behavior and describe the appropriate replacement behavior. Students may receive a mild consequence designed to discourage the inappropriate behavior from occurring in the future. Consequences for Level I behaviors may include but are not limited to:

- Verbal correction
- Loss of privileges
- Extended school day/Detention
- Time out
- Clean up affected area
- Apology

Level II Behaviors

Level II behaviors are more serious in nature. Level II behaviors will result in an immediate verbal correction, a logical consequence and a behavior report sent to the parents.

- Chronic Level I behavior
- Cheating
- Unexcused absences

Level II Consequences

Students who engage in Level II behaviors will be asked to identify the inappropriate behavior and describe the appropriate replacement behavior. The incident will be documented using a behavior report which will be sent to the parents. Consequences for Level II behaviors may include but are not limited to:

- Verbal correction
- Loss of privileges
- Behavior contract
- Parent/Guardian conference
- Time out
- Clean up affected area
- Apology
- Extended school day/Detention

Level III Behaviors

Serious fighting, harassment, and verbal abuse violate the dignity, well being, and safety of another person. These behaviors will not be tolerated and may result in suspension from school. Other Level III behaviors may result in suspension but may also be corrected using a variety of logical consequences.

- Chronic Level II behavior
- Intimidation/verbal threats
- Verbal abuse/directed profanity
- Fighting/assault/physical aggression
- Disrespect toward adults
- Stealing
- Harassment
- Possession/under influence of an illegal substance
- Possession of weapons on school grounds
- Vandalism

Level III Consequences

Students who engage in Level III behaviors will be referred to the principal for immediate corrective action. After consulting with the appropriate school personnel the principal will issue appropriate consequences and facilitate corrective action designed to help the student improve his/her school behavior. The incident will be documented using a behavior report which will be sent to the parents.

- Suspension from school
- Parent/Guardian conference
- Expulsion
- Restitution
- In-school suspension
- Behavior contract

SEPTEMBER 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Scrambled Eggs Chinese Chicken Rice Carrots	2 Cinnamon Roll Corn Dog Baked Beans	3 Egg Patty Salisbury Steak Mashed Potato	4 Breakfast Bar Spaghetti Bread Sticks	5
6	7 No School	8 Omlet Cheeseburger French Fries	9 Cinnamon Roll Lasagna Garlic Bread	10 Scrambled Eggs Pizza Fruit	11 Donut Chicken Nuggets Mac 'N Cheese	12
13	14 No School	15 Egg Patty Hot Dog Baked Beans	16 Cinnamon Roll Chicken Patty Mashed Potato Green Beans	17 Sausage Gravy Chinese Chicken Rice Carrots	18 Pancake Beef Taco Fruit	19
20	21 French Toast Meatball Sub Dessert	22 Egg Chicken Tetrazzini Corn	23 Cinnamon Roll Crispito Baked Beans	24 Egg Pizza Green Beans	25 No School	26
27	28 Breakfast Pizza Corn Dog Baked Beans	29 Egg Cheeseburger French Fries	30 Cinnamon Roll Chinese Chicken Rice Fortune Cookie			

BREAKFAST: WG Cereal, Juice, Fruit, Low Fat Milk and Fat Free Milk offered daily.

LUNCH: A variety of fruits and vegetables, Low Fat Milk and Fat Free Milk are available daily.

USDA is an equal opportunity provider and employer.

Notes:

MENU SUBJECT TO CHANGE

WinCalendar

September 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 JV/V SB (A) Cross County @ 4:30/6PM Josten's Sr-Cap & Gown/Soph-Ring Showing 8-8:15AM 7th/8th Ambassadors (NEW GYM)	2 7:40-8:40AM FFA Chapter Meeting	3 B/G CC Invite (A) Gibbon Golf Course @ 5:30PM F/JV/V VB (H) Ord @ 5/6/7PM G Golf Invite (H) Arcadia/LC & Centura & Ravenna @ 9AM V SB Tri (H) Central City & Centura @ 4:30PM	4 V FB (A) Broken Bow @ 7PM	5 FFA at NE State Fair V VB Tourn. (A) Lexington @ 10AM
6 FFA at NE State Fair	7 NO SCHOOL - Labor Day	8 G Golf Invite (A) Broken Bow @ 10AM JH FB (A) Central City @ 5PM JH VB (H) Central City @ 4:30PM JV/V SB (A) Ord @ 4:30/6PM JV/V VB Tri (A) Ravenna @ 5/6PM 8-8:15AM 7th/8th Ambassadors (NEW GYM)	9 Financial Aid Night EducationQuest Senior Class Picture at Larsons	10 9-12 B/G CC Invite (A) Centura Golf Course @ 3:00PM FFA Sargent Range Judging JH VB (H) Gibbon @ 5PM	11 V FB (A) Kearney Catholic @ 7PM	12 B/G CC Invite (A) Broken Bow Country Club @ 10AM F VB Tourn (H) TBA @ 9AM V SB Tourn (A) Cozad @ 9AM
13	14 F VB (A) Arcadia/Loup City @ 6:30PM JH FB (A) Ord @ 5PM JH VB (A) Arcadia/Loup City @ 4PM JV FB (H) Boone Central/Newman Grove @ 6:30PM Teacher In-service/NO STUDENTS	15 Blood Drive (New Gym) F/JV/V VB (H) Centura @ 5/6/7PM G Golf Invite (A) Loup City @ 1PM 8-8:15AM 7th/8th Ambassadors (NEW GYM)	16 FFA West Holt Range Judging 8:30-11:30AM ASVAB Test All Juniors (Old Gym)	17 B/G CC Invite (A) Valley View Country Club @ 4:30PM JH VB (A) Ravenna @ 4:30PM	18 V FB (H) Gothenburg @ 7 PM V VB Tourn (A) Gothenburg @ 1PM	19 V VB Tourn (A) Gothenburg @ 10:30AM
20	21 JH FB (A) Gibbon @ 4:30PM JV FB (A) GICC @ 5PM V SB Tri (H) David City & Fillmore Cent. @ 4:30PM	22 ACT Seniors Make-up F/JV/V VB (H) Adams Central @ 5/6/7PM G Golf Scramble (A) Gibbon @ 10AM JH VB (A) Wood River @ 4:30PM 8-8:15AM 7th/8th Ambassadors (NEW GYM)	23 FFA St. Paul Range Judging P/T Conferences - Flu Shot Clinic 3-4PM Climate Surveys Ready	24 P/T Conferences - Flu Shot Clinic V SB Tri (A) Twin River & St. Cecilia @ 4:30PM 3-4PM Climate Surveys Ready	25 B/G JH/V CC Meet (A) Albion Country Club @ 4:30/5:30PM G Golf Conf. Tourn (A) Centura @ TBA V FB (H) Fillmore Central @ 7PM NO SCHOOL	26 V SB Tri (A) Gothenburg @ 9:30AM V VB Tourn (A) Elkhorn Valley @ 9AM
27	28 B/G CC Invite (A) UNK(TBA) @ TBA JH FB (H) Centura @ 4:30PM JH VB (H) Centura @ 4:30PM JV FB (A) Hastings St. Cecilia @ 5:30PM	29 F/JV/V VB (H) Central City @ 5/6/7PM G Golf Invite (A) Ravenna @ 10AM V SB Tri (H) Adams Central & York @ 4:30PM 8-8:15AM 7th/8th Ambassadors (NEW GYM)	30	Notes:		